



# GENERAL MANAGER REPORT

## JANUARY 2025

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### **REPORTING:**

- Annual Report to State Water Board
- Annual Audit
- Ongoing: Drought & Conservation Reporting

### **PARTNERSHIPS & EVENTS:**

- CPPA Update
- Multi-Agency Sierra Nevada Apprenticeship Grant Submitted in December
- Backup water supply for UPUD - Notice of Intent (Present at February Board Meeting)
- Highway 4 Regional Partnership Meeting in February
- ACWA Region 3 Board Meeting
- Partnership Messaging - Post LA Fires
- Calaveras River Watershed Resiliency Plan - February
- Calaveras OES Operations Meeting in February

### **PROJECTS & ADMINISTRATION:**

- Operations Manager Hiring Update
- Mid-year budget review & Finance Committee Meeting
- New Rate Schedule - Adjusting schedule & adding ADU's
- Hydraulic Modeling
- Update Master Plan
- Submit application to fund a new LHMP for the District
- Finalizing Diamond Maps with WGA
- Staff Culture, Vision & Values (Present at February Board Meeting)
- Trout in the Classroom - Kickoff in a few weeks

